

2007 GOVERNOR'S CUP  
REGISTRATION FORM

Please indicate the type of team as shown in the list below. Fees are shown to the right of each team type. Contest fees must be remitted with the registration form.

**TYPE OF TEAM:**

[ ] MINE RESCUE \$250.00 per team

[ ] MINE FOREMAN (PRE-SHIFT) 25.00 each

TOTAL SUBMITTED: \_\_\_\_\_

**TEAM IDENTIFICATION AND INFORMATION:**

COMPANY NAME: \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

TITLE: \_\_\_\_\_

TELEPHONE NUMBER: (     ) \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Please make checks payable to Virginia Mining Association and mail to address listed below.

**Please submit a picture that identifies your team for entry into the program. Thank you.**

Please return registration forms and fees to address shown below:

VIRGINIA MINING ASSOCIATION  
ATTN: MICHAEL WILLIS  
c/o DEPARTMENT OF MINES MINERALS AND ENERGY  
P. O. DRAWER 900  
BIG STONE GAP, VA 24219

Telephone: (276) 523-8229

Fax: (276) 523-8242

COMPANY NAME: \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

**MINE RESCUE TEAM PERSONNEL:**

1. \_\_\_\_\_ CAPTAIN      5. \_\_\_\_\_

2. \_\_\_\_\_      6. \_\_\_\_\_ BRIEFING

3. \_\_\_\_\_      7. \_\_\_\_\_ ALTERNATE

4. \_\_\_\_\_      8. \_\_\_\_\_ ALTERNATE

**MINE FOREMAN PRE-SHIFT:**

1. \_\_\_\_\_      2. \_\_\_\_\_